Waunakee Public Library Library Board Meeting Via ZOOM

Friday, February 18, 2022---7:45 AM

https://us06web.zoom.us/j/86553790102?pwd=SWYwU1FDL1VzcnJwZl1VY3hKaVNJQT09

Meeting ID: 865 5379 0102 Passcode: 200523

- I. Call to order
- II. Roll call: Annie Ballweg, Kathy Grosskopf, Melissa Hill, Erin Moran, Angie Ramos, Mike Ricker, Cathy Sheffield, Library Director Erick Plumb.
- III. Public Comment
- IV. Consent agenda
 - A. Approve January 2022 Library Board Minutes
 - B. Approve Schedule of Bills
 - C. Approve Financial Reports
- V. Director's Report & COVID update
- VI. Old Business
 - A. Friends of the Library Update
 - B. Discuss Strategic Plan Draft and plan of action
- VII. New Business
 - A. Discuss and Approve 2021 DPI Library Annual Report
- VIII. Adjourn

Next Library Board meeting: Friday, March 18, 2022 @ 7:45AM in Community Hall, Waunakee Public Library

Notice is hereby given that the Village Board may attend this meeting. No action will be taken by the Village Board at this meeting.

Any person who has a qualifying disability as defined by the Americans With Disabilities Act that requires the meeting or materials at the meeting to be in an accessible location or form should contact the municipal clerk at (608) 850-8500, 500 West Main Street, Waunakee, Wisconsin.

Waunakee Public Library

Library Board Meeting

Friday, January 21, 2022-7:45AM

Via Zoom

- I. Call to order: Cathy called the meeting to order at 7:46 AM
- II. Roll Call:
 - A. Roll call: Present: Cathy Sheffield, Melissa Hill, Angie Ramos Mike Ricker, Annie Ballweg, Kathy Grosskopf, Erin Moran and Erick Plumb.
 - B. Guests: No guests
- III. Public Comment No public comment
- **IV. Approval of the consent agenda** Erin made a motion to approve the consent agenda. Mike seconded. Passed.
- V. Director's Report & Covid update Two Covid vaccine clinics were held with 257 doses given over the two days. WPL continues to help in the fight against the pandemic. There will be three more clinics in February. Covid has affected the WPL staff as with the rest of the community, but they have continued to maintain service. There has been a lot of interest in the two Customer Services Assistant positions. They are hoping to have two new people in place soon. The Board Room table is cracking, the Simon Family is working to preserve it. When finals week is over, they are going to work on making the Nook a "quiet zone." The newest member of the "Library of Things" collection, debuted in late December. The Winter Fun collection allows patrons to check-out sleds, fort making kits and even snowshoes.
- VI. Old Business
 - A. Friends of the Library Update Blinds have been ordered for the South wall of the Living Room. The Perennial Sale order forms will be coming out at the beginning of February. There will be a decision made soon as to if the Pi Day Sale will happen due to Covid.
 - **B.** Discuss Strategic Plan Draft and plan of action The committee presented the rough draft of Goal #1 and #2 of the new Strategic Plan. They will present #3 and #4 in February, before presenting the Final Draft to the Village.
- VII. Adjourn: The meeting was adjourned at 8:19 AM on a motion by Annie. Seconded by Erin. Passed.

Library Board Meeting: Friday, February 18, 2022 at 7:45 AM Via Zoom

Respectfully submitted, Kathy M. Grosskopf, Trustee and Secretary

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January 2022

100-551400-341 Equipment

| Account | Vender | Amount |
|---|--|-------------------------|
| <u>100-551400-210 Outside services</u> | | |
| | Total | 0.00 |
| 100-551400-219 Automation levy | SCLS | 62,993.00 |
| | | |
| - | Total | 62,993.00 |
| | Total | 0.00 |
| 100-551400-290 Leased items | Gordon Flesch | 243.10 |
| | Total | 0.00 243.10 |
| 100-551400-292 Maintenance contracts | SCLS Bibliotheca | 0.00 0.00 |
| | Ahern Total | 0.00 0.00 |
| 100-551400-311 Postage | Post Office | 24.21 |
| | | |
| 100-551400-320 Publications, subscriptions and dues | Total | 24.21 4,943.95 |
| | WILS Waunakee Rotary ALA | 0.00 153.00 |
| | WLA Total | 0.00 5,096.95 |
| 100-551400-330 Travel and training | SCLS PLA Conference | 0.00 330.00 |
| | ALA | 0.00 |
| 100-551400-340 Programs | Total | |
| | Pig Apple Music Amazon | 0.00 624.49 |
| | Dollar Tree Target | 17.25 0.00 150.00 |
| | Anne Schwartz Boxed Dave Sanders | 134.31 250.00 |
| | Jane Mannetter Zoom | 150.00 225.00 |
| | Michaels Jose Velarde | 19.99 135.60 0.00 |
| | Minuteman Press Thysse Post Office | 0.00 |
| 100 FE1400 241 Fauinment | Total | 1,718.01 |



| | Minuteman Press | 0.00 |
|--|-----------------------------|----------------|
| | Amazon | 361.31 |
| | Nassco | 0.00 |
| | Laird Plastics | 0.00 |
| | SCLS | 0.00 |
| | Total | 361.31 |
| 100-551400-350 Repairs and maint | | |
| | | |
| | | |
| | | |
| | | |
| | Total | 0.00 |
| <u>100-551400-380 Adult books</u> | | |
| | Amazon | 110.15 |
| | Baker and Taylor | 2,836.39 |
| | Barnes and Noble | 0.00 |
| | SCLS | 502.00 |
| 400 554 400 004 | Total | 3,448.54 |
| <u>100-551400-381 Juvenile books</u> | | |
| | Amazon | 0.00 |
| | Baker and Taylor | 2,266.42 |
| | Penworthy | 0.00 |
| | The Dot Central | 0.00 |
| 100 551 100 000 0 1 1 1 | Total | 2,266.42 |
| 100-551400-383 Serial subscriptions | | |
| | Rivistas | 0.00 |
| | The Atlantic | 69.99 |
| | | |
| | | - |
| 100 FF1400 384 Disital Materials 8 Commun. 6 G | Total | 69.99 |
| 100-551400-384 - Digital Materials & Computer Software | | |
| | SCLS | 195.00 |
| | Demco Software | 975.88 |
| | TBS | 0.00 |
| | Verizon -Hotspots | 200.05 |
| | WILS | 0.00 |
| 100-551400-385 Kit supplies | Total | 1,370.93 |
| 100-331400-383 Kit supplies | A | |
| | Amazon | 358.34 |
| | Minuteman Press | 32.25 |
| | Walmart | 55.88 |
| | Pig | 0.00 |
| 100-551400-386 Audio materials | Total | 446.47 |
| 100 991400 300 Addio Materials | Plackstone Publishing | |
| | Blackstone Publishing | 635.53 |
| | Midwest Tape Amazon | 76.75 |
| | Findaway | 0.00 |
| | Total | 139.98 |
| 100-551400-387 Videos | .500 | 852.26 |
| | Amazon | 247 |
| | Midwest Tape | 347.76 |
| | Jim Theres | 340.37 |
| | Greta Productions | 0.00 |
| | Total | 0.00 |
| 100-551400-390 Other | Total | 688.13 |
| | Amazon | 970.64 |
| | Office Depot | 870.61 0.00 |
| | Chicago Distribution Center | 77.53 |
| | Ace Hardware | |
| | Pig | 0.00 |
| | Demco | 40.52 |
| | Walgreens | 107.89 |
| | SCLS | 17.04 |
| | | 0.00 |
| | Total | 1,113.59 |



| 400 554400 200 5 11 14 14 | Total | 0.00 |
|--|------------------------------|-----------|
| <u>100-551400-392 Public relations</u> | Minutage Description | 2.72 |
| | Minuteman Press | 34.00 |
| | 4 Imprint | 265.16 |
| 100-551401-210 Building serices | Total | 299.16 |
| 100-551401-210 Building Serices | Masters Building Solutions | 0.00 |
| | Reinders | 0.00 |
| | Ahern Co | 0.00 |
| | Amazon | 0.00 |
| | Total | 0.00 |
| 100-551401-350 Repairs/Maintenance | | |
| | Nassco | 0.00 |
| | Monster Janitorial | 123.01 |
| | Menards | 439.87 |
| | Ace Hardware | 9.99 |
| | Amazon | 68.94 |
| | Schilling Supply Company | 412.19 |
| | Capital Coffee | 586.90 |
| | Walgreens | 0.00 |
| | Division Street Mart | 9.50 |
| | Hallman Lindsay | 36.49 |
| | Total | 1,686.89 |
| | | |
| 220 fund | Out of print | 0.00 |
| | Waunakee Chamber of Commerce | 0.00 |
| | Tee Public | 0.00 |
| | Total | 0.00 |
| | Month Total | 83,008.96 |





1030243: Waunakee Library Forever Fund

| | 12/1/2021 To 12/31/2021 |
|--|-------------------------|
| Balance | 12/1/2021 10 12/31/2021 |
| Beginning Balance | 336,561.67 |
| Contributions/Gifts | 000,001.07 |
| Contributions* | 1,190.71 |
| *Contribution totals include net gift amounts for credit card gifts. Each credit card gift is assessed a merchant processing fee by the donor's credit card company of approximately 4%. | 1,100.11 |
| Transfers In | 0.00 |
| | 1,190.71 |
| Portfolio Gains (Losses) | |
| Investment Results, Net Of Fees | 8,974.09 |
| | 8,974.09 |
| Grants/Distributions | |
| Grants/Distributions | 0.00 |
| Transfers Out | 0.00 |
| MCF Support | (280.47) |
| | (280.47) |
| Ending Balance | \$346,446.00 |
| Cash Available for Grants as of 12/31/2021 | \$0.35 |



WAUNAKEE PUBLIC LIBRARY MONTHLY ACTIVITY REPORT

January 2022

| January 2022 | | 2022 | | 2021 | | % Change | % Change | YTD |
|------------------------------|--------------|------------|----------|--------|----------|------------|-----------|----------|
| | January Prev | 10000 4000 | -date Ja | | -to-date | Prev Month | Prev Year | % Change |
| | | | | | | | | |
| # of Days Library was open | 29 | 28 | 29 | 24 | 24 | 3.6% | N/A | N/A |
| CIRCULATION | | | | | | | | |
| Physical circulation | 21,003 | 20,787 | 21,003 | 15,150 | 15,150 | 1.0% | 38.6% | 38.6% |
| Digital circulation | 3,686 | 3,325 | 3,686 | 3,590 | 3,590 | 10.9% | 2.7% | 2.7% |
| Library Total | 24,689 | 24,112 | 24,689 | 18,740 | 18,740 | 2.4% | 31.7% | 31.7% |
| Per Day library was open | 851 | 861 | 851 | 781 | 781 | -1.1% | 9.0% | 9.0% |
| Average of Deforest, | | | | | | | | |
| Monona and Verona | 25,421 | 22,727 | 25,421 | 18,479 | 18,479 | 11.9% | 37.6% | 37.6% |
| By Category | | | | | | | | |
| Books | | | | | | | | |
| Juvenile Fiction | 2,768 | 2,835 | 2,768 | 2,190 | 2,190 | -2.4% | 26.4% | 26.4% |
| Juvenile Non-Fiction | 1,344 | 1,374 | 1,344 | 1,050 | 1,050 | -2.2% | 28.0% | 28.0% |
| Easy Readers | 1,480 | 1,259 | 1,480 | 1,092 | 1,092 | 17.6% | 35.5% | 35.5% |
| Picture books | 4,222 | 4,125 | 4,222 | 2,324 | 2,324 | 2.4% | 81.7% | 81.7% |
| Total Juvenile | 9,814 | 9,593 | 9,814 | 6,656 | 6,656 | 2.3% | 47.4% | 47.4% |
| Young Adult | 548 | 590 | 548 | 638 | 638 | -7.1% | -14.1% | -14.1% |
| Adult Fiction | 2,676 | 2,654 | 2,676 | 2,190 | 2,190 | 0.8% | 22.2% | 22.2% |
| Adult non-Fiction | 2,128 | 1,994 | 2,128 | 1,661 | 1,661 | 6.7% | 28.1% | 28.1% |
| Large print | 691 | 692 | 691 | 585 | 585 | -0.1% | 18.1% | 18.1% |
| Adult Paperbacks | 67 | 82 | 67 | 101 | 101 | -18.3% | -33.7% | -33.7% |
| Total Adult | 5,562 | 5,422 | 5,562 | 4,537 | 4,537 | 2.6% | 22.6% | 22.6% |
| | | | | | 200 | F 60/ | 4.10/ | 4 10/ |
| Magazines | 406 | 430 | 406 | 390 | 390 | | 4.1% | 4.1% |
| Audio | 651 | 679 | 651 | 564 | 564 | | 15.4% | 15.4% |
| DVD and Blu-ray | 2,727 | 2,913 | 2,727 | 2,232 | 2,232 | -6.4% | 22.2% | 22.2% |
| Software and video games | 129 | 148 | 129 | 96 | 96 | -12.8% | 34.4% | 34.4% |
| Kits | 1,089 | 933 | 1,089 | 5 | 5 | 16.7% | 21680.0% | 21680.0% |
| Electric Resources | 0 | 0 | 0 | 0 | 0 | | N/A | N/A |
| E-reader, laptops, equipment | 49 | 52 | 49 | 22 | 22 | -5.8% | 122.7% | 122.7% |
| E-books | 3,686 | 3,325 | 3,686 | 3,590 | 3,590 | 10.9% | 2.7% | 2.7% |
| % of total circulation | 14.9% | 13.8% | 14.9% | 19.2% | 19.2% | 8.3% | -22.1% | N/A |
| PROGRAMS | | | | | | | | |
| Children | | | | | | | 222 22/ | 222.20 |
| Number | 29 | 26 | 29 | 9 | 9 | | 222.2% | 222.29 |
| Attendance | 560 | 395 | 560 | 488 | 488 | 41.8% | 14.8% | 14.8% |
| Young adult | | | | | | 75.00/ | 250.0% | 250.0% |
| Number | 7 | 4 | 7 | 2 | 2 | | 250.0% | |
| Attendance | 20 | 17 | 20 | 10 | 10 | 17.6% | 100.0% | 100.0% |
| Adult | | | | | | 66.704 | 11 10/ | 11.19 |
| Number | 10 | 6 | 10 | 9 | 9 | | | -26.49 |
| Attendance | 359 | 55 | 359 | 488 | 488 | 552.7% | -26.4% | -20.47 |
| NEW PATRONS ADDED | 71 | 43 | 71 | 41 | 41 | 65.1% | 73.2% | 73.29 |
| PUBLIC MEETING ROOM BOOKINGS | 14 | 10 | 14 | 0 | (| 40.0% | N/A | N/ |
| | 276 | 223 | 276 | 0 | (| 23.8% | N/A | N/ |
| STUDY ROOM BOOKINGS | 299 | 296 | 299 | 157 | 157 | 7 1.0% | 90.4% | 90.49 |
| PUBLIC PC SESSIONS | 1,470 | 1,258 | 1,470 | 564 | 564 | | | 160.69 |
| UNIQUE WIRELESS USERS | 70 | 96 | 70 | 949 | 949 | | | -92.69 |
| CURBSIDE TRANSACTIONS | | 7,846 | 8,200 | 3,673 | 3,673 | | | 123.39 |
| # OF VISITORS TO LIBRARY | 8,200 | 7,040 | 0,200 | 3,073 | 5,575 | | | |



Library Activity Report Library Director Erick Plumb February 2022

Library Activity & COVID update

- We continue to truck along as the omicron wave of the COVID-19 pandemic crests and falls around us. We are seeing our largest programming counts since reopening and things "feel" closer to normal than before.
- On February 14, PHMDC announced the county's mask mandate would expire on March 1. Library staff welcomes this news. While mask-wearing adherence has been high at the Library by our patrons, staff are vocally relieved to once again do their jobs serving the community without the additional responsibility of reminding a small minority of users to put on masks or wear them properly. Over the course of months, the enforcement of the mask mandate, as necessary as it was, proved to be wearying for us. The mandate's departure also reflects the decrease in cases in the area and that also is a relief to staff as we see an uptick in usage.
- Our COVID vaccine clinics continue to do solid business. PHMDC tells us that our site is
 the busiest mobile-clinic site that they run in the entirety of Dane County, which is
 amazing! It proves we are filling a need in our corner of the county. We're proud of our
 efforts in this area.
- We transitioned the Nook upstairs to a designated Quiet Area. We have been pleased
 with the feedback; several patrons have expressed gratitude for having a quieter spot
 available in our busy building. This also has deterred some of our younger, louder users
 from utilizing the area and instead to take up residence in more appropriate locations. "



 Courtney and Amy finalized and are distributing 149 outreach bags for students in the English Language Learners program through WCSD. The drawstring bags include a card application and information about the library in both English and Spanish, a coupon for a free book to keep, a craft provided by the YS staff, and a library travel mug for the



student or their family (advertising the coffee/tea/hot chocolate always available at the library). We hope to continue this relationship with the ELL program in the coming semesters and find ways to engage with these families in our community!



Youth Services Report by Brittany Gitzlaff

January proved to be more of a difficult month to begin the year as we worked through several staff shortages, but we ultimately were able to keep the desk in the kids area covered and offer all of our scheduled programs. I switched up the Storytime schedule a bit and broke our sessions into two age groups. Preschool Storytime continues as usual, and new this month is "Tiny Tots" for ages 0-3. It's offered twice as week and was instantly successful with a consistent audience. We also welcomed back CI Pediatric Therapy Center for their monthly storytime. They focus on language and motor development milestones, and offer caregivers a chance to ask questions. This month we also wrapped up the Winter Reading Program and the Chilly Chase scavenger hunt. Both had a large participation with many kids earning free books, and other prizes. The most difficult part of this month was an uptick in troubling behaviors from our teens. Angie bore the brunt of these issues and did so with continued compassion and



respect. We are hopeful her unflappable dedication to serving this population sets us up for better times ahead. Thank you, Angie!

Adult Services Report by Courtney Cosgriff

In January, I hosted 5 programs and my book club. I met with Amy to discuss outreach plans for the next year. Gay, Patti, Amy, and myself also met to discuss programming and responsibilities for the next year. I worked on promoting and reaching out to local artists for our monthly display and we are currently booked through December. Amy and I are working on outreach bags for ELL families within the schools and WNC. I am busy with room reservations and spring / summer programming.



Wisconsin Department of Public Instruction **PUBLIC LIBRARY ANNUAL REPORT** PI-2401 (Rev. 1-21)

S. 43.05(4) & 43.58(6)

FOR THE YEAR 2021

INSTRUCTIONS: Complete and return two (2) signed copies of the form and attachments to the library system headquarters. Confirm with the library system if submitting electronic copies is preferred.

Board-approved, signed annual reports for 2021 are due to the DPI Division for Libraries and Technology no later than March 1, 2021.

| | I. GENERA | L INFORMATION | | | | |
|---|---|---|--|---|---|--|
| Name of Library Waunakee Public Library | | Public Library System South Central Library | | | | |
| 3a. Head Librarian First Name Erick | 3b. Head Librarian Last Name | 4a. Certification Grade | 4b. Certifica | 5. Certification Expiration Date 01/31/2026 | | |
| 6a. Street Address 201 N. Madison St. | 6b. Mailing Address or PO Box 201 N. Madison St. | 7. City / Village / Town Waunakee | 8a. ZIP | 8b. ZIP4 | 9. County | |
| 10. Library Phone Number 6088494217 | 11. Fax Number (608)849-7817 | 12. Library E-mail Address of Director cplumb@waupl.org | | | | |
| 13. Library Website URL www.waunakeepubliclibrary.org | | 15. No. of Bo Owned | 16. No. of Other Public Service Outlets | | | |
| N | Some public libraries are legally orgacipality joining to operate a library. Is | anized as joint libraries, with the library such a joint libra | n neighboring ary legally esta | municipalitie ablished und | 0 es or a county and muni- der Wis. Stat. s. 43.53? | |
| 20. Square Footage of Public Library 39,393 | ve to a new facility or expan Il year? | d an | 22. DUNS | Number <i>Nine digits</i> | | |

| HOURS OF OPERATION | | | | | | | | |
|-----------------------------------|---|-----------------|---|--|--|--|--|--|
| | Standard Service with No Restrictions on Building Access | Limited Service | Staff Only (no interior service for the public) | | | | | |
| 19a. Winter Hours Open per Week | | | ver and pablic) | | | | | |
| | 63 | 63 | | | | | | |
| 19b. Number of Winter Weeks | | | | | | | | |
| | 34 | 2 | | | | | | |
| 19c. Summer Hours Open per Week | | | | | | | | |
| | 60 | 0 | | | | | | |
| 19d. Number of Summer Weeks | | | | | | | | |
| | 16 | | | | | | | |
| 9e. Total Weeks per Year | | | | | | | | |
| 11 | 50 | 2 | | | | | | |
| 9f. Total Hours per year for this | | | | | | | | |
| location | 3,102 | 126 | | | | | | |

COVID-19

Did the library provide the following services during the COVID-19 pandemic?

| | Yes / No | Number of Interactions (if known) |
|---|----------|-----------------------------------|
| answering general information requests from the public (phone calls, emails, text messages, online forms, etc.) | Yes | -1 |
| 1b. providing reference service | Yes | -1 |
| 1bi. reference service provided via email | Yes | -1 |
| 1bii. reference service provided via chat | No | -1 |
| 1biii. reference service provided via text message | No | 0 |
| 1biv. reference service provided via telephone | Yes | -1 |
| 1bv. reference service provided via another method (e.g., online service or form) | Yes | -1 |
| 1bvi. describe "another method of reference service": Social media and website forms | | |
| 1c. hosting virtual programming or recorded content | Yes | -1 |
| 1d. offering curbside pickup | Yes | -1 |
| 1e. offering drive-thru circulation of physical materials | Yes | 1,785 |
| 1f. offering vestibule/porch pickups | No | -1 |
| 1g. offering delivery of materials (mail or drop-off) | Yes | -1 |
| 1h. managing IT services for external Wi-Fi access | Yes | -1 |
| 1i. providing other types of online and electronic services | No | 0 |
| 1ii. describe "other services": | | |

ELECTRONIC MATERIALS ADDED DUE TO COVID-19

Did the library add or increase access to electronic collection materials due to the COVID-19 pandemic?

| | Yes / No | Number Added (if known) |
|---|----------|----------------------------|
| 2a. increasing the concurrent or monthly borrowing limits for electronic materials purchased locally | No | 0 |
| 2b. increasing the concurrent or monthly borrowing limits for electronic materials purchased by the library system or consortia | No | 0 |
| 2c. increasing the number of electronic materials and holdings purchased locally | No | 0 |
| 2d. increasing the number of electronic materials and holdings purchased by the library system or consortia | No | -1 |
| 2e. augmenting the public's ability to use electronic materials in another way | No | 0 |
| 2f. describe "augmenting in another way": | | |

PUBLIC SERVICES COVID-19

Did the library add or increase access to electronic collection materials due to the COVID-19 pandemic?

| | Yes / No |
|--|----------|
| Electronic Library Cards Issued During COVID-19 | Yes |
| 4. External Wi-Fi Access Added During COVID-19 | Yes |
| 5. External Wi-Fi Access Increased During COVID-19 | Yes |
| 6. Staff Re-Assigned During COVID-19 | No |

COVID-19 CLOSURES Initial date closed due to COVID-19 First date reopened following initial COVID-19 closure

Additional building closure and reopening dates, please describe

| II. LIBRARY COLLECTION | | | | | |
|--|-----------------------------|-----------------|--|--|--|
| | a. Number Owned / Leased | b. Number Added | | | |
| 1. Books in Print Non-periodical printed publications | 57,316 | 5,82 | | | |
| 2. Electronic Books <i>E-books</i> | 172,182 | 3,02 | | | |
| 3. Audio Materials | 5,380 | 20 | | | |
| 4. Electronic Audio Materials Downloadable | 67,575 | 386 | | | |
| 5. Video Materials | 8,150 | | | | |
| 6. Electronic Video Materials <i>Downloadable</i> | | 673 | | | |
| 7. Other Materials Owned Childcare kits, storyboxes, equipment | 575 | | | | |
| | 1,042 | | | | |
| Ba.Electronic Collections Locally owned or leased | 9 | | | | |
| Bb.Electronic Collections Purchased by library system or consortia | 0 | | | | |
| 3c. Electronic Collections Provided through BadgerLink | 63 | | | | |
|). Total Electronic Collections Local, regional, and state | | | | | |
| . Subscriptions Include periodicals and newspapers, exclude those in electronic format | 72 | | | | |



| | | | I | II. LIBRARY SER | VICES | | | |
|---|------------------------------|------------------------------------|--|--|--|---------------------|------------------------|------------------------|
| Circulation Tran | sactions | | | | | | | |
| a. Total Circulat | tion b. Children's Materials | | | | c. Circulation of Other Physical Items | | | |
| 253,725 | | | | | (subset of 1a.) | -1 | | |
| 2. Interlibrary Loan | | • | | | | -1 | | |
| Method for Cour | nting ILL Transa | actions | | | | | | |
| Total ILL Transa | ctions | | | | | | | |
| Mode of ILL Transaction (Only Total will display when Total ILL Transactions is listed as the Method for Counting ILL Transactions) | | | | Items Loaned to Other Libraries Provided to Items Borrowed from Other Libraries Received from | | | n Other Libraries | |
| Integrated Librar | y System (ILS) | | 1222 | | | | | |
| WISCAT | | | | | | > | | |
| Other (includes (other methods | OCLC, manual t | racking, or | | | | | | |
| Total | | | 87,846 | | | 81,992 | | |
| Number of Regis | tered Users | | | :4. Reference Tr | ansactions | : 5. Libra | ary Visits | |
| a. Resident | b. Nonresiden | t | c. Total | a. Method | b. Annual Count | | lethod | : b. Annual Count |
| 7,498 | 2,047 | | 9,545 | Did Not Collect | | Actual | | 91.467 |
| 6. Uses of Public Int | ernet Compute | rs | | | | . 7 Use | s of Public | Wireless Internet |
| a. Number of Pub Use Computer | | per of Public U puters with Int | lse ernet Access | c. Method | d. Annual Count | a. Meth | | b. Annual Count |
| 16 | 13 | | | Actual Count | 3,741 | Actual Count 202,24 | | 202,247 |
| | | | 9b.Other Electronic 9c.Statewide Electronic Collection Retrievals Collection Retrieval | | c 9d. Total Electronic Collectio Retrievals | | | |
| 63,325 | ,325 10,507 | | 0 | | 441 | | 10,94 | |
| Uses of Electron | ic Materials by | Library Users | XX | | | | | na Seria (Seria) |
| a. E-Books | b E-Audio | c. | E-Video | d. Total Uses | of Electronic Materials | e. Uses o | f Children's | s Electronic Materials |
| 22,209 18,648 2 | | 2 | 40,859 | | 5,015 | - Indian | a Electronic Materials | |

LIBRARY PROGRAMS AND ATTENDANCE

11. Programs and Program Attendance Annual Count Method for Counting Number of Programs and Attendance

Total Program and Attendance Statistics

| | a. Children (0-11) | b. Young Adult (12-18) | c. Adult (19+) | d. General Interest (all ages) | e. Total |
|---------------------------------|--------------------|------------------------|----------------|--------------------------------|----------|
| Number of Programs | 184 | 68 | 96 | 0 | 348 |
| Total Program Attendance | 4,009 | 235 | 750 | 0 | 4,994 |
| Describe the library's programs | | | | | |

| | In-person, Virtua | al, and Pre-recorded | Program St | atistics | |
|--------------------------|--|---|------------|--------------------------------------|-------|
| | In-Person Programs an a. Children (0-11) | d Program Attendance Annua b. Young Adult (12-18) | | d. General Interest (all ages) e. To | otal |
| Number of Programs | 111 | 38 | 57 | 0 | 206 |
| Total Program Attendance | 4,009 | 235 | 750 | 0 | 4,994 |

Describe the library's in-person programs:

Live Views of Virtual Programs and Virtual Program Attendance Annual Count

| | a. Children (0-11) | b. Young Adult (12-18) | c. Adult (19+) | d. General Interest (all ages) | e. Total |
|--|--------------------|------------------------|----------------|--------------------------------|----------|
| Number of Live Virtual Programs | 73 | 30 | 39 | | 142 |
| Fotal Live Virtual Program | A | -1 | -1 | | 0 |
| Total Views of Live Programs Recorded for Asynchronous Viewing | 2,710 | 189 | 439 | | 3,33 |

Which platforms does the library use to host the library's live, virtual programs:

Describe the library's live, virtual programs:

Storytimes, author events, bookclubs, presentations

Views of Pre-recorded Programs and Pre-recorded Program Attendance Annual Count

| | a. Children (0-11) | b. Young Adult (12-18) | c. Other (all ages) | d. Total | |
|----------------------------------|--------------------|------------------------|---------------------|----------|--|
| Number of Pre-recorded Programs | -1 | -1 | -1 | 0 | |
| Total Pre-recorded Program Views | -1 | -1 | -1 | 0 | |

Which platforms does the library use to host the library's pre-recorded programs:

Describe the library's pre-recorded programs:

IV. LIBRARY GOVERNANCE

Library Board Members. List all members of the library board as of the date of this report. List the president first. Indicate vacancies.

| First Name | Last Name | Street Address | City | ZIP+4 | Email Address |
|---------------|-----------|-----------------------|----------|-------|--|
| PRESIDENT | | | | | |
| 1. Cathy | Sheffield | 1307 Tierney Drive | Waunakee | 53597 | cathysheff@yahoo.com |
| 2. | | | | | , and the state of |
| Mike | Ricker | 1117 Woodbridge Trail | Waunakee | 53597 | rickermike@icloud.com |
| 3. | Manage | 21.5.11 | | | |
| Erin | Moran | 215 West Main Street | Waunakee | 53597 | emoran@waunakee.com |
| 4. Melissa | Hill | 4233 Kenwood Street | Madison | 53704 | hillm.0013@gmail.com |
| 5. | | | | | |
| Annie | Ballweg | 1224 Dartmouth Drive | Waunakee | 53597 | annieballweg@yahoo.com |
| 6. | | | | | |
| Kathy | Grosskopf | 5508 Woodland Dr | Waunakee | 53597 | kathygrosskopf@hotmail.com |
| 7. | | | | | |
| Angelica | Ramos | 210 Kensington Lane | Waunakee | 53597 | angelicaramos628@gmail.com |
| 8. | | | | | 2 San |
| 9. | | | | | |
| | | | 970 | | |
| 10. | | | | | |
| 11. | | | | | |
| | | | | | |
| 2. | W. | | | | |

Number of Library Board Members Include vacancies in this count

7

| age 8 | | | | | | | PI-2401 |
|--|-------------------|--|--------------|--|----------|-----------------|--|
| | Report op | | | TING REVENUE not report capital receipts | here. | | |
| Local Municipal Appropriations for Lit Municipality Type | orary Service | Only Joint librari | es rep | oort more than one muni Name | cipality | here | Amount |
| | Vaunakee | | | , | | | \$1,198,761 |
| City | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | Subtotal 1 | \$1,198,761 |
| 2. County | | | | | | | |
| a. Home County Appropriation for Li | | е | | | | Subtotal 2a | \$206,074 |
| Other County Payments for Librar County Name | y Services | Amount | | County N | Name | | Amount |
| Columbia | | \$6,0 | 047 | | | | |
| Green | | \$ | 180 | | | | |
| Iowa | | | \$55 | | | | |
| Jefferson | | 23 | \$16 | W. | | | |
| Sauk | | \$ | 700 | | | | |
| | | | | A STATE OF THE STA | | Subtotal 2b | \$6,998 |
| 3. State Funds | lo. | | | | | | |
| a. Public Library System State Fund Description | is | Amount | | Descri | otion | | Amount |
| SCLS Youth Literacy Grant | | \$ | 475 | | | | |
| | | | | | | | |
| b. Funds Carried Forward from Prev | vious Year | | \$0 | c. Other State Funded | Progran | 201 | |
| | | | | | | Subtotal 3 | \$475 |
| 4. Federal Funds Name of program—f | or LSTA gra | nt awards, grant nur Program or Proje | mber a ct | and project title | | | Amount |
| LSTA Grant | | | | | | | \$515 |
| ARPA funds | | | | | | | \$2,400 |
| | | | | | | | |
| | | | | | 1945 | | |
| | | | | | | Subtotal 4 | \$2,915 |
| 5. Contract Income From other govern | mental units | , libraries, agencies | , librai | ry systems, etc. Nar | me | 1 | Amount |
| Name | | Amount | \$0 | 140 | | | |
| | | | 30 | | | | |
| | | | | | | Subtotal 5 | \$0 |
| not include state aid. Report O | I Other Eperating | B. Total Operating Income Add 1 through 7 | appr | /hat is the current year a opriation provided by gov (ies) for the public library | erning | exempt from the | ary's municipality e county library tax for Wis. Stat. s. 43.64(2) |



\$1,434,727

\$1,263,183

Yes

\$19,504

\$0

| 11-2401 | | Report | VI. LIBRA operating expenditures | | TING EXPENDITU | | pandituras hara | Pages |
|---|--|------------|--|-----------------------|--|-------------|---|------------------------|
| 1. Salaries and \ | Nages Includ | | nance, security, plant o | | | | ude maintenance, secui | rity, plant operations |
| \$735,141 \$262,260 | | | | | | | | |
| 3. Library Collec | tion Expendi | tures | | | \$202,200 | | | |
| a. Print Mater | | | ronic Materials | c. Audiovisu | ual Materials | d. All C | Other Library Materials | e. Subtotal 3 |
| | \$82,278 | | \$23,350 | | \$17,588 | | \$6,039 | \$129,25 |
| 4. Contracts for | Services <i>Incl</i> | ude contr | racts with other libraries | l s, municipalitie | s, and library sys | tems here. | Include service provide | <u> </u> or. |
| | Provider | | | nount | | Provid | | Amount |
| SCLS Tech/ILS | | | • | \$55,762 | | | | |
| | | | | 333,762 | | | | : |
| | | | | | | | 111 | |
| | | | | | | | | |
| | | | | | | | | |
| TOT TOT THE TOTAL TOTAL THE THE THE THE TOTAL | - and - time - t | | | | | | | |
| | | | | | | | | · |
| | | | | : | 1397 | | | -1-1-1 |
| | | | i | | | | | : : |
| | | | | | | | | 111 |
| | | | | | | | | : |
| | | | | | | | Subtotal 4 | \$55,76 |
| 5. Other Operation | ng Expenditu | ires | | | | > | | \$137,69 |
| 6. Total Operatin | ng Expenditu | res Add 1 | through 5 | | | | | \$1,320,10 |
| | | | | | | | | |
| 7. Of the expend | itures reporte | ea in item | 6, what were operating | g expenditures | Trom rederal pro | gram sourc | es? | \$2,91 |
| | | VII. LIBR | RARY CAPITAL REVEN | NUE, EXPEND | DITURES, DEBT | RETIREM | ENT, AND RENT | |
| Capital Incom | e and Expen | ditures by | Source of Income. | brief description | on of any avnandi | turoo | | |
| Source | any expendit | ures repo | orted above. Provide a language Brief Description of | | | iures. | Revenue | Expenditure |
| | ! | | | | | | | |
| a. Federal | : ; | | | | | | \$0 | \$0 |
| b. State | | | | | | | \$0 | \$0 |
| | : | | | | | | | |
| c. Municipal | Equipment | replaceme | ent | | | | \$4,100 | \$3,785 |
| | ! | | | | | | | : |
| d. County | <u>:</u> | | | | an ann ann an ann an an an an an an an a | | \$0 | \$0 |
| e. Other | | | | | | | | |
| | : : | | 2 Pont Roid to Munic | singlity/County | | | Total Revenue | Total Expenditure |
| 2. Debt Retireme | ent. | | 3. Rent Paid to Munic | npanty/County | | | | 11 1 |
| \$0 | | | \$0 | | | | \$4,100 | |
| | | | INDS HELD BY THE LI | | | | | ST FUNDS |
| section any funds | s in the librar | y board's | ol must be reported. Re control (except Trust F | unds) that | Total Amount of Funds at End | | 1. Total Amount of Tru Library Board at Er | |
| have not been re | ported in a pr | revious se | ection. Wis. Stat. s. 43.5 | 58(6)(a) | \$63,389 | | \$346,446 | |

6.00

X. STAFF

1. Personnel Listing. Libraries with 15 or fewer employees may report all staff under 1a. Libraries with more than 15 employees, list head librarian, chief assistants, branch librarians, division heads, and other supervisory personnel in 1a. and all other positions in 1b.

| a. Employees Holding the T | itle of Librarian. In | ndicate advar | nced degrees | in Type of Staff. | ner positions in 1b. | | |
|--|----------------------------|--------------------------------|-----------------------------|----------------------------|---|--------------------------|-----------------------------|
| Position | Type of Staff | Annual Salary | Hours Worked per Week | Position | Type of Staff | Annual Salary | Hours Worked per Week |
| Director / Head Librarian | MLS (ALA) | \$95,805 | 40.00 | | | | |
| Youth Services Manager | MLS (ALA) | \$62,602 | 40.00 | | | | |
| Adult Services Manager | MLS (ALA) | \$61,062 | 40.00 | | | | |
| Circulation Manager | MLS (ALA) | \$51,560 | 40.00 | | | | |
| Youth/Teen Services Librarian | MLS (ALA) | \$51,560 | 40.00 | | | | |
| Adult/Digital Services Librarian | MLS (ALA) | \$44,704 | 40.00 | | | | |
| Building/Facilities Manager | Other | \$62,331 | 40.00 | | | | |
| b. Other Paid Staff See instru | ustions | | | | | | |
| Position | Type of Staff | Total Annual Wages | Hours Worked per Week | Position | Type of Staff | Total Annual Wages | Hours Worked per Week |
| Library Assistant III | Other | \$212,502 | 197.60 | | | | |
| Library Assistant II | Other | \$43,830 | 52.00 | | | | |
| Library Assistant I | Other | \$46,585 | 84.80 | | | | |
| Shelvers | Other | \$16,059 | 48.00 | | | | |
| Building Supervisor II | Other | \$21,674 | 35.00 | | | | |
| Library Staff Full-Time Equiva a. Persons Holding the Title of | lents (FTEs). Divi | de the total h | ours worked | per week for each category | by 40 to determine full- her Paid Staff (FTE) | | |
| Master's Degree from an A Accredited Program (FTE) | LA Other Pe Title of Li | rsons Holding brarian (FTE) | g the | Subtotal 2a Inclu | ner Paid Staff (FTE) de maintenance, plant ations, and security | c. Total Lit (FTE) | orary Staff |

| - | | |
|---|-----|---|
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| / | 11 | / |
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| | | |

6.00

11.44

17.44

0.00

XI. PUBLIC LIBRARY LOANS OF MATERIAL TO NONRESIDENTS

| 1 0/11 1 1 1 1 1 1 | | | 0 " " | | | | | | | |
|--|------------------------------|------------------------|--|------------------------|------------|------------------------------------|-----------------|--|---------------|-----|
| Of the total circulation reported See instructions for definition of | | | | n 1, wha | at was the | total circulation | to nonreside | ents | | |
| Divide nonresident circulation amount through 6 below should not be greater | ong the foll eater than t | owing ca ne numb | itegories. The t er reported in i | total of 2 tem 1 al | bove. | a. Those wi a Library | th b. T | hose without a Library | c. Subtotal | |
| 2. Circulation to Nonresidents Liv | ing in the L | ibrary's (| County | | | 2 | 3,267 | 45,912 | 74, | 179 |
| 3. Circulation to Nonresidents Living in Another County in the Library Syste | | | | | m | | 3,421 | 1,137 | 4,: | 558 |
| Circulation to Nonresidents Livi System | ng in an Ad | djacent C | County Not in th | ne Librai | гу | | 12 | 25 | | 37 |
| 5. Circulation to All Other Wiscon | sin Resider | nts | | | 6. Circu | lation to Person | s from Out of | the State | | |
| 57 | | | | | 0 | | | | | |
| 7. Are the answers to items 1 thro on actual count or survey/samp | | ed 8a | | ublic libr | ary syster | o any residents ms on the basis | | does the library allo nt systems to purch | | ds? |
| Actual | | | No | | | | | | | |
| Circulation to Nonresidents Liv Name of Count | 0.70 | djacent C | County Who Do | | ive a Loc | | of County | Ĩ | Circulation | |
| Name of Count | у | | Circulati | 011 | | rvaine | or county | | Ollodidion | |
| a. Columbia | | | | 1,026 | f. R | ock | | | | 0 |
| b. Dodge | | | | 5 | g. S | auk | | | | 109 |
| c. Green | | | | 1 h. | | | | | | |
| d. Iowa | | | | 14 | i. | | | | | |
| e. Jefferson | | | | 6 | j. | | | | | |
| | | | XI | II. TECH | INOLOG | ′ | | | | |
| Does the library provide wireless Internet access? | Ма | rk all tha a. State | of Internet con at apply TEACH line or broadband co | | | ☐ a. Y ☐ b. Y | es, on all Inte | et filtering software of ernet workstations Internet workstation | าร | |
| Yes | | | e, telco, commi | | | . x c. N | lo filtering on | any Internet works | ation | |
| | XIII. S | ELF-DIF | RECTED ACTI | VITIES, | STAFF S | SERVING YOUT | H / ADULTS | | | |
| Self-directed Activities Planned | | / | / | a. Chile | dren (0-1 | 1) b. Young A | dult (12-18) | c. Other (all ages) | d. Total | |
| independent activities available definite time period which intro participants to any of the broad | duce d range | | of Self- Activities | | 3 | 35 | 24 | 2 | | 61 |
| of library services or activities that directly provide information to participants. Total Self-directed Activity Participation | | | | 5,57 | 72 | 252 | 136 | 5, | ,960 | |
| Name and email address of pr | imary staff | person v | vho serves as | the child | lren, yout | h, or teen librari | an. Only the p | orimary person is di | splayed here. | |
| a. First Name | b. Last N | | | | ! | c. Email Address | | | | |
| Brittany | Gitzlaf | | | | | bgitzlaff@wau | | | | |
| Name and email address of pr | imary staff | person v | who serves as | the libra | rian for a | dults. Only the p | rimary perso | n is displayed here. | | |
| a. First Name | b. Last N | | | | | c. Email Address | 3 | | | |
| Courtney | Cosgrif | f | | | | ccosgriff@wau | pi.org | | | |
| | | | | | | | | | | |

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XIV. PUBLIC LIBRARY ASSURANCE OF COMPLIANCE WITH SYSTEM MEMBERSHIP REQUIREMENTS

We assure the Public Library System of which this library is a member and the Division for Libraries and Technology, Department of Public Instruction that this public library is in compliance with the following requirements for public library system membership as listed in *Wis. Stats.* A check (X) or a mark in the checkbox indicates compliance with the requirement.

- The library is established under s. 43.52 (municipalities), s. 43.53 (joint libraries), or s. 43.57 (consolidated county libraries and county library services) of the Wisconsin Statutes [s. 43.15(4)(c)1].
- The library is free for the use of the inhabitants of the municipality by which it is established and maintained [s. 43.52(2), 73 Op. Atty. Gen. 86(1984), and OAG 30-89].
- The library's board membership complies with statutory requirements regarding appointment, length of term, number of members and composition. [s. 43.54 (municipal and joint libraries), s. 43.57(4) & (5) (consolidated and country library services), and s. 43.60(3) (library extension and interchange)].
- The library board has exclusive control of the expenditure of all moneys collected, donated, or appropriated for the library fund [s. 43.58(1)].
- The library director is present in the library at least 10 hours a week while library is open to the public, less leave time [s. 43.15(4)(c)6]
- The library board supervises the administration of the library, appoints the librarian, who appoints such other assistants and employees as the library board deems necessary, and prescribes their duties and compensation [s. 43.58(4)].
- The library is authorized by the municipal governing board to participate in the public library system [s. 43.15(4)(c)3].
- The library has entered into a written agreement with the public library system board to participate in the system and its activities, to participate in interlibrary loan of materials with other system libraries, and to provide, to any resident of the system area, the same library services, on the same terms, that are provided to the residents of the municipality or county that established the member library. This shall not prohibit a municipal, county, or joint public library from giving preference to its residents in library group programs held for children or adults if the library limits the number of persons who may participate in the group program, or from providing remote access to a library's online resources only to its residents. [s. 43.15(4)(c)4].
- The library's head librarian holds the appropriate grade level of public librarian certification from the Department of Public Instruction [s. 43.15(4)(c)6 and Administrative Code Rules PI 6.03].
- The library annually is open to the public an average of at least 20 hours each week except that for a library in existence on June 3, 2006, annually is open to the public an average of at least 20 hours or the number of hours each week that the library was open to the public in 2005, whichever is fewer [s. 43.15(4)(c)7].
- The library annually spends at least \$2,500 on library materials. [s. 43.15(4)(c)8].

XV. CERTIFICATION

I CERTIFY THAT, to the best of my knowledge, the information provided in this annual report and any attachments are true and accurate and the library board has reviewed and approved this report.

| President, Library Board of Trustees Signature or designee | Name of Presid | dent or Designee Print or type | Date Signed |
|--|----------------|------------------------------------|-------------|
| > | Cathy | Sheffield | |
| Library Director / Head Librarian Signature | Name of Direct | tor / Head Librarian Print or type | Date Signed |
| > | Erick | Plumb | |



| PI-2401 | | Page |
|---|--|---------------------------------------|
| STATEMENT CONCERN | IING PUBLIC LIBRARY SYSTEM EFFECTIVENESS | |
| As required by Wis. Stat. s. 43.58(6)(c), the following statemer effective leadership and adequately meet the needs of the libr board. The response should be made in the context of the p the funding which it has available to meet those responsibilities. | ary must be completed and approved by the library ublic library system's statutory responsibilities and | County Dane |
| The Waunakee Public Library Board | d of Trustees hereby states that in 2021 the | South Central Library System |
| Name of Public Library X did provide effective leadership and adequately met | | ne of Public Library System / Service |
| did not provide effective leadership and did not ade | 15 | |
| Indicate with an X one of the above two statements. | quatery meet the needs of the library. | |
| Explanation of library board's response. Attach additional shee | ots if pagagany | |
| Note: With the approval of the library board of trustees, this sta library system, as an e-mail attachment to LibraryReport@dpi. | atement may be submitted separately from the Annua wi.gov. | al Report form that is sent to the |
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| | CERTIFICATION | |
| he preceding statement was approved by the Public Library B | | |
| livision staff will compile the statements received for each library by stem if at least 30 percent of the libraries in participating muries report that the public library system did not adequately mee | ry system and, as required by <i>Wis. Stat. s. 43.05(14</i>), iicipalities that include at least 30 percent of the popu | lation of all participating municipal |
| resident, Library Board of Trustees Signature or designee | Name of President or Designee Print or type | Date Signed |

Sheffield

Cathy

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COMMENTS

SECTION_III

Total Annual Circulation

Circulation 71% higher due to 2020 COVID effects.--2022-02-04